

RESOLUTION 2023-16

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF LAKE CLARKE SHORES,
FLORIDA, EXPRESSING APPRECIATION AND RECOGNITION FOR THE GOODS, EQUIPMENT
AND EFFORTS RENDERED FOR THE TOWN'S 14th ANNUAL BASS FISHING TOURNAMENT**

WHEREAS, the Town's 14th Annual Bass Fishing Tournament was held on Saturday, April 8, 2023; and

WHEREAS, many friends of the Town donated goods, equipment and services to ensure that the Bass Fishing Tournament would be a complete success, and;

WHEREAS, the said friends generously served the Town by offering goods and services, including, but not limited to the Captain's bags that were given out during the Captain's meeting on Friday, April 7, 2023; the food, water and cold drinks that were served at lunch; and the prizes that were given to the fisherman during the drawing after lunch.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF LAKE CLARKE SHORES, FLORIDA, as follows:

Section 1. The Town Council does hereby express its deepest appreciation and recognition for the efforts of the many donors and volunteers named herein who were involved in the 14th Annual Bass Fishing Tournament.

Lake Clarke Shores Town Council and Staff:

Gregory Freebold, Mayor	Robert Paulin, Utilities Field Supervisor
Joseph F. Lo Bello, Town Manager	Eddie Svida, Utilities Field Technician
Karla Alom, Special Projects Coordinator	Officer Michael Sigelakis

Donors & Sponsors:

Safe Home Pest Control	Re/Max Excellence
Park Furniture and Interiors	Sea Lark Enterprises
B & A Builders	Generation X Custom Rods
Noel's Distributing	Hold'em Baits

Section 2. It is with sincere appreciation and gratitude that the Town Council does hereby salute these volunteers and donors as a true friends to the Town of Lake Clarke Shores and its residents.

PASSED AND ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF LAKE CLARKE SHORES, FLORIDA, this 9th day of May 2023.

	FOR	AGAINST
BY: _____ Gregory Freebold, Mayor	_____	_____
_____	_____	_____
Robert M. W. Shalhoub, Vice Mayor	_____	_____
_____	_____	_____
Valentin Rodriguez, Jr., President Pro Tem	_____	_____
_____	_____	_____
Robert O. Gonzalez, Council Member	_____	_____
_____	_____	_____
Jon Maples, Council Member	_____	_____

ATTEST:

Mary Pinkerman, CMC, Town Clerk
Resolution # 2019-19 Sponsored by: The Town Council